

**Notice of Planning Committee meeting to be held on  
Tuesday 27<sup>th</sup> June 2023 at 6.15 pm at  
Hellesdon Parish Council Offices, Diamond Jubilee Lodge, Wood View Road, Hellesdon  
Committee Members are summoned to attend for the purpose of transacting the following business.**

## **AGENDA**

### **The Openness of Local Government Bodies Regulations 2014**

Under the above regulations, any person may take photographs, film and audio-record the proceedings and report on all public meetings. If you do not wish to be filmed / recorded, please notify an officer prior to the start of the meeting. The Council has a Policy, a copy of which will be displayed outside the Council Chamber or other meeting room as appropriate and is available on request.

## **WELCOME**

### **1. Apologies and acceptance for absence**

### **2. Declarations of Interest and Dispensations**

- (a) In accordance with Section 31 of the Localism Act 2011 & the adopted Code of Conduct members should declare any disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in **any item(s) on the agenda**.
- (b) (In the case of disclosable and non-disclosable pecuniary interests the member must withdraw from the meeting room immediately after making representations, answering questions or giving evidence – **Please contact the office should any item need clarification**)
- (c) Report of any written requests for dispensation in respect of items on this agenda.

### **3. To approve minutes of the committee meeting held on 13<sup>th</sup> June 2023.**

### **4. Public Participation** (as permitted by Standing Order 3.d & 5.k. xiii)

- (a) Members of the public are invited to speak and are **only** permitted to speak at this point in the meeting.
- (b) (Public participation shall be in accordance with Standing Orders and shall not exceed 15 minutes unless such time is extended by the Chairman).

### **5. General Matters/Planning Outcomes**

Updated Information on recent decisions made on planning applications, these are circulated to all members of the committee weekly and noted at the meeting.

### **6. Planning Applications for Consideration**

<b>Application</b>	<b>Meeting Date</b>
<a href="#">2023/1503</a> 37 Hawthorne Avenue, NR6 6LE Installation of heat pump to rear	27 <sup>th</sup> June 2023
<a href="#">2023/1553</a> 8 Dennis Road, NR6 6UB Front and rear single storey extensions with first floor rear dormer and hip to gable conversion.	27 <sup>th</sup> June 2023
<a href="#">2023/0919</a> 43 Westwood Drive, NR6 5DE Single-storey rear extension to provide annexe.	27 <sup>th</sup> June 2023

### **7. Exchange of Information.**

### **8. Date, time and place of the next meeting.**