

The Council Office, Diamond Jubilee Lodge, Wood View Road, Hellesdon, Norwich, NR6 5QB  
Tel: 01603 301751 www.hellesdon-pc.gov.uk email: contact@hellesdon-pc.gov.uk  
Clerk to the Council: Mark Knight

**Notice of Planning Committee meeting to be held on  
Tuesday 15th May 2018 at 6.30pm in  
Diamond Jubilee Lodge, Wood View Road, Hellesdon**

## **AGENDA**

### **The Openness of Local Government Bodies Regulations 2014**

Under the above regulations, any person may take photographs, film and audio-record the proceedings and report on all public meetings. If you do not wish to be filmed / recorded, please notify an officer prior to the start of the meeting. The Council has a Policy, a copy of which will be displayed outside the Council Chamber or other meeting room as appropriate and is available on request

## **WELCOME**

1. **Nominations for and Election of Chairman**
2. **Nominations for and Election of Vice Chairman**
3. **Apologies and acceptance for absence**
4. **Declarations of Interest and Dispensations**
  - (a) In accordance with Section 31 of the Localism Act 2011 & the adopted Code of Conduct members should declare any disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in **any item(s) on the agenda**.  
(In the case of disclosable and non-disclosable pecuniary interests the member must withdraw from the meeting room immediately after making representations, answering questions or giving evidence – **Please contact the office should any item need clarification**)
  - (b) Report of any written requests for dispensation in respect of items on this agenda.
5. **To consider and agree Scheme of Delegation Committee Terms of Reference for recommendation to Full Council**
6. **To set dates of committee ordinary meetings for the ensuing year.**
7. **To receive approval of minutes of the committee meeting held on 1<sup>st</sup> May 2018 from those members present at the held meeting**
8. **Public Participation** (as permitted by Standing Order 3.d & 5.k. xiii)  
Members of the public are invited to speak and are **only** permitted to speak at this point in the meeting. (Public participation shall be in accordance with Standing Orders and shall not exceed 15 minutes unless such time is extended by the Chairman).
9. **General Matters**
  - 20180628** – Loft Conversion including Dormer to Front and Rear – 155 Woodland Road, NR6 5RQ – Mr B Rogers & Ms V Potter
  - 20180588** – Erection of Conservatory Extension to Front Elevation with Retractable Roof and Single Storey Rear Extension to form a new kitchen – The Whiffler, Boundary Road, NR6 5JB – J D Wetherspoon
  - 20180686** – Two Storey Rear Extension & Single Storey Rear Extension – 94 Cromer Rd, NR6 6XN – Martin Brady
10. **Exchange of Information**
11. **To confirm the date, time and venue of next meeting – next ordinary meeting set for Tuesday 5<sup>th</sup> June 2018 at 6.15pm.**

# **MEMBERS OF THE PUBLIC ARE INVITED TO ATTEND**

*Mr. Mark Knight*

Clerk to the Council

dated 9<sup>th</sup> May 2018