

**Notice of Staffing Committee meeting to be held on
Tuesday 23 May 2017 at 7pm in
The Council Chamber, Diamond Jubilee Lodge, Wood View Road, Hellesdon**

AGENDA

The Openness of Local Government Bodies Regulations 2014

Under the above regulations, any person may take photographs, film and audio-record the proceedings and report on all public meetings. If you do not wish to be filmed / recorded, please notify an officer prior to the start of the meeting. The Council has a Policy, a copy of which will be displayed outside the Council Chamber or other meeting room as appropriate and is available on request

WELCOME

1. **Nominations for and Election of Chairman**
2. **Nominations for and Election of Vice Chairman**
3. **Apologies and acceptance for absence**
4. **Declarations of Interest and Dispensations**
 - (a) In accordance with Section 31 of the Localism Act 2011 & the adopted Code of Conduct members should declare any disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in **any item(s) on the agenda**.
(In the case of disclosable and non-disclosable pecuniary interests the member must withdraw from the meeting room immediately after making representations, answering questions or giving evidence – **Please contact the office should any item need clarification**)
 - (b) Clerk to report any written requests for dispensation in respect of items on this agenda.
5. **To receive approval of minutes of the committee meeting held on 19 April 2017 from those members present at the held meeting.**
6. **To consider and agree Scheme of Delegation Committee Terms of Reference for recommendation to full council – note amends to Record of Proceedings**
7. **Nominations for and election of members to Panel(s)/Group(s) –**
 - **Staff Recruitment**
 - **Clerk Review**
 - **Dismissals**
8. **Public Participation** (as permitted by Standing Order 3d & 5kxiii)
Members of the public are invited to speak and are **only** permitted to speak at this point in the meeting. (Public participation shall be in accordance with Standing Orders and shall not exceed 15 minutes unless such time is extended by the Chairman).
9. **General Matters**
 - 9.1 Report of latest staffing position.
 - 9.2 Current position of policy review.
 - 9.3 Process for future staff appointments.
 - 9.4 Discussion on issues surrounding contracts.
10. **Exchange of Information**
11. **To confirm the date, time and venue of next meeting**

MEMBERS OF THE PUBLIC ARE INVITED TO ATTEND

Mrs Mo Anderson-Dungar Proper Officer of the Council dated 16 May 2016