

**Notice of Planning Committee meeting to be held on  
Tuesday 23<sup>rd</sup> April 2024 at 6.15 pm at  
Hellesdon Parish Council Offices, Diamond Jubilee Lodge, Wood View Road, Hellesdon  
Committee Members are summoned to attend for the purpose of transacting the following  
business.**

**AGENDA**

**The Openness of Local Government Bodies Regulations 2014**

Under the above regulations, any person may take photographs, film and audio-record the proceedings and report on all public meetings. If you do not wish to be filmed / recorded, please notify an officer prior to the start of the meeting. The Council has a Policy, a copy of which will be displayed outside the Council Chamber or other meeting room as appropriate and is available on request.

**WELCOME**

**1. Apologies and acceptance for absence**

**Declarations of Interest and Dispensations**

- (a) In accordance with Section 31 of the Localism Act 2011 & the adopted Code of Conduct members should declare any disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in **any item(s) on the agenda.**
- (b) (In the case of disclosable and non-disclosable pecuniary interests the member must withdraw from the meeting room immediately after making representations, answering questions or giving evidence – ***Please contact the office should any item need clarification***)
- (c) Report of any written requests for dispensation in respect of items on this agenda.

**2. To approve minutes of the committee meeting held on 9<sup>th</sup> April 2024.**

**3. Public Participation**

- (d) Members of the public are invited to speak and are **only** permitted to speak at this point in the meeting.
- (e) (Public participation shall be in accordance with Standing Orders and shall not exceed 15 minutes unless such time is extended by the Chairman).

**4. Planning Outcomes**

Updated Information on recent decisions made on planning applications, these are circulated to all members of the committee and noted at the meeting.

**5. Planning Applications for Consideration**

<b>Application</b>
<b><u>2024/0297 - Reconsultation</u></b> 100 Links Avenue, NR6 5PG Two storey rear extension.

**7. Items for the Next Agenda**

**8. Date, time and place of the next meeting.**

*Faye LeBon* Clerk to the Council

**Dated** 17<sup>th</sup> April 2024